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Bib Data Sheet

CONFIRMATION NO. 3616

| | | | | |
|------------------------------------|---|--------------------------------|---|--------------------------------------|
| SERIAL NUMBER 09/768,152 | FILING DATE 01/23/2001 RULE | CLASS <u>710 370</u> | GROUP ART UNIT <u>2182 2661</u> | ATTORNEY DOCKET NO. A-6682 |
|------------------------------------|---|--------------------------------|---|--------------------------------------|

APPLICANTS

James A. Bisher JR., Lawrenceville, GA;
Neil B. Buchen, Sugar Hill, GA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 06/11/2001

| | | | | |
|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY GA | SHEETS DRAWING 10 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

5642

TITLE

Method and apparatus for bandwidth management associated with misbehaving sessions

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 710 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |